# The minutes of the Audit and Risk Committee Meeting of the Carterton District Council held in the Hurunui o Rangi Meeting Room, Carterton Event Centre, 50 Holloway Street, Carterton on Wednesday 22 March 2017.

Present:	Philip Jones (Chair) Mayor J Booth, Crs M Ashby, R Keys, T O'Callaghan (Committee Members) Crs B Deller, G Lang, J Greathead (Councillors)
Attendance:	J Davis (Chief Executive), D Gittings (Planning and Regulatory Manager) Peter Rickman (Human Resource Manager) Marty Sebire (Corporate Services Manager) Brian McWilliams (Parks and Reserves Manager) C Mckenzie (Community Services Manager) H Burgess (Executive Assistant)

# Meeting Started: 10.00am

#### 1. Apologies

There were no apologies recorded.

# 2. Declaration of Conflict of Interest

There were no conflicts of interest declared.

#### 3. Public Forum

No speakers for the public forum.

#### 4. Notification of General Business or Late Items.

There were no general business or late items.

# 5. 1<sup>st</sup> September 2016 – 31 March 2017 Health and Safety report.

#### **Purpose**

To present to the Committee an approach for ongoing reporting of Health and Safety matters, and to update the Committee on recent health and safety activities.

#### <u>Moved</u>

That the Committee received the report.

That the Committee notes the health and safety activities described in this report.

**That** the Committee agrees that the reporting approach outlined in this report is acceptable for the on-going reporting of health and safety matters, including detailed information about the top 5-10 risks in health and safety.

Mayor Booth / Cr Ashby CARRIED

#### 6. Risk Management

# <u>Purpose</u>

To present the draft risk management framework to the Committee and to outline the development of a risk register.

# Moved

That the Committee received the report.

**That** the Committee adopts the risk management framework as outlined in attachment 1, subject to amendments.

That the Committee notes the development of Council's risk register.

Cr O'Callaghan / Mayor Booth CARRIED

# 7. Draft Management Letter for 2015/16 Annual Report

#### <u>Purpose</u>

To present the draft management letter form Audit New Zealand for the 2016/17 annual report and the draft response by management to their recommendations.

# Moved

That the committee received the report.

Cr Keys / Mayor Booth CARRIED

#### 8. Management Letter for 2015-2025 Long Term Plan

#### <u>Purpose</u>

To present the Committee with the management letter from Audit New Zealand for the 2015–2025 Long Term Plan and to update the Committee on the status of their recommendations.

#### Moved

That the committee received the report.

Crs Ashby / Jones CARRIED

The Meeting concluded at 1.10pm

Minutes confirmed.....

Date.....